



### Longhorn Am Indian Council Fall Powwow

**Event Details**

August 28, 2010

**Address:**

San Jacinto & E. 20 1/2 Streets,  
Austin, TX  
ZIP: 78712

**Contact Information**

**Contact:** Chris Neighbors

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**URL:** <http://www.facebook.com/event.php?eid=178794358792&inde>

**PowWow Added/Updated:** July 23, 2010

**How big the PowWow is?** 

**Head Staff**

**Head Man**  
Calvin Osife

**Head Lady**  
Melony Padrone

**Others**

**MC**

Albert Old Crow

**Host Drums**

Eagle Point

**Arena Director**  
Louis Bear Eagle

**Additional Information**

**What:** Longhorn American Indian Council Fall Powwow

**When:** Saturday, August 28, 2010, 12pm-5:30pm

**Where:** University of Texas Rec Sports Center, corner of San Jacinto Blvd and 20 1/2 Street, Austin, TX 78712.

**Head Staff**

MC - Albert Old Crow

Arena Director - Louis Bear Eagle

Head Male Dancer - Calvin Osife

Head Lady Dancer - Melony Padrone

Head Gourd Dancer - Frank Padrone

Drum: Eagle Point

The LAIC Fall Powwow is a non-contest powwow. A BBQ feed will follow for head staff, dancers and their families.

Dancer parking available at lot directly southeast of the Rec Sports Center on 20 1/2 Street and Robert Dedman Drive. Dancer's should load-in and out on the north side of the Rec Center. Access from 20 1/2 Street, left on Robert Dedman, immediate left into Rec Center loading area.

(campus map: <http://www.utexas.edu/maps/main/areas/stadium.html>)

General Public parking available at the Trinity Garage (corner of 19th/MLK and Trinity) and the Manor Garage (on Robert Dedman Drive northeast and behind the Rec Sports Center).

(parking map: <http://www.utexas.edu/parking/maps/>)

Organized in 1998, the Longhorn American Indian Council (LAIC) is a student-run agency in the Multicultural Information Center (MIC) and the only American Indian Student Organization on the University of Texas campus. Our purpose is to provide a safe, welcoming space for Indian students and allies to meet new people, exchange ideas, and promote visibility and awareness of indigenous people on campus.